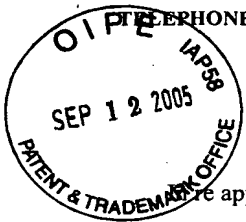


3622
TW



PHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

Re application of: Martin A. Kenner et al. Confirmation No.: 4517
Serial No.: 09/821,191 GROUP ART UNIT: 3622
Filed: March 29, 2001 EXAMINER: John L. Young
For: PAYMENT BASED CONTENT RECIPIENT ACCESS TO SOFTWARE NOTES POSTED AT CONTENT PROVIDER SITE"

RESPONSE TO JUNE 9, 2005 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:
Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*84	MINUS	**84		() X 9.00 () X 18.00	\$0.00
INDEP. CLAIMS	*4	MINUS	4		() X 44.00 () X 88.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$150.00 () \$300.00 ONE TIME	\$0.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ month so that the period for response is extended to _____. A check in the amount of \$0 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
 - ☐ A check in the amount of \$ _____ is attached (Terminal Disclaimer).
 - ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
 - ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
 - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

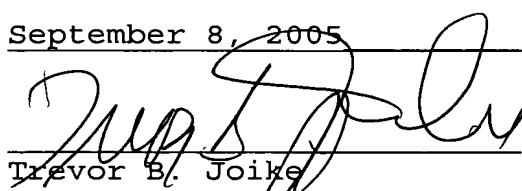
BY Trevor B. Joike (Reg. #25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 8, 2005.

Trevor B. Joike
NAME OF APPLICANT'S ATTORNEY
SIGNATURE
September 8, 2005
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Martin A. Kenner, et al.	)	I hereby certify that this
	)	paper is being deposited
	)	with the United States
Serial No.: 09/821,191	)	Postal Service as first
	)	class mail, postage prepaid,
For: PAYMENT BASED	)	in an envelope addressed to:
CONTENT RECIPIENT ACCESS	)	Mail Stop Amendment,
TO SOFTWARE NOTES POSTED	)	Commissioner for Patents,
AT CONTENT PROVIDER SITE	)	P.O. Box 1450, Alexandria,
	)	VA 22313-1450 on this date:
Filed: March 29, 2001)	
	)	<u>September 8, 2005</u>
Group Art Unit: 3622)	
Examiner: J. Young	)	Trevor B. Jolke
Confirmation No.: 4517	)	Reg. No. 25,542
	)	Attorney for Applicants
Atty. Docket No. 56095US002		

RESPONSE TO JUNE 9, 2005 OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1-76 and 78-85 remain in the application.

Claims 1-76 and 78-85 are rejected.